

PATENT
ATTORNEY DOCKET NO. UCSF1100-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Javier Farinas et al. Art Unit: 1644
Application No.: 09/403,882 Examiner: P. Huynh
Filed: March 20, 2000
Title: METHODS AND REAGENTS FOR TARGETING ORGANIC
COMPOUNDS TO SELECTED CELLULAR LOCATIONS

Mail Stop RCE

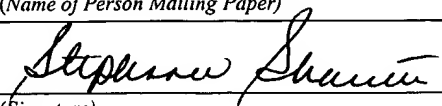
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

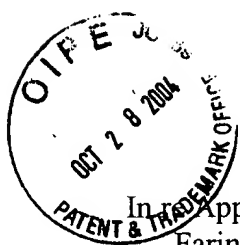
TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

1. Request for Continued Examination (RCE) Transmittal (1 page);
2. Preliminary Amendment (3 pages);
3. Petition for Two-Month Extension of Time (2 pages);
4. Check No. 567803 in the amount of \$610.00; and
5. Return Receipt Postcard.

| CERTIFICATION UNDER 37 CFR §1.8 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, October 25, 2004, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | |
| Stephanie Sharrett (Name of Person Mailing Paper) | |
|  (Signature) | (Date) |



In Application of:

Farinas et al.

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This application is entitled to **SMALL ENTITY** status.

The filing fee has been calculated as shown below:

| | Number Filed | | Number Extra | | Rate | | | Fee | |
|-------------------------------------------------------------|-----------------|---|-----------------|---|-----------------|-----------------|---|-----------------|-----------------|
| | | | | | Small Entity | Large Entity | | Small Entity | Large Entity |
| Total Claims | 6 - 79 | = | 0 | X | \$09 | \$18 | = | \$00 | \$00 |
| Independent Claims | 1 - 16 | = | 0 | X | \$44 | \$88 | = | \$00 | \$00 |
| Multiple Dependent Claims Presented: ___ Yes <u>X</u> No | | | | | \$150 | \$300 | | | \$00 |
| | | | | | BASIC FEE | | | \$395.00 | \$790.00 |
| | | | | | TOTAL FEE | | | \$395.00 | |

Enclosed is Check No. 567437 in the total amount of \$610.00; which consists of \$395.00 for the Request for Continued Examination fee and \$215.00 for the two-month extension of time fee. The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: October 25, 2004

Lisa A. Haile, J.D., Ph.D.

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